Church of God
Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1.

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:4.

"For they heard them speak with tongues, and magnify God." Acts 10:46."

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Words without Knowledge.

Likely to Lead to Serious Folly.

Bible Warns Against Imaginations and Evil Surmisings.

It is a very common saying that "Talk is cheap," but judging by the many sharp pangs sent to the hearts of many by some thoughtless expression, it dosn't seem so cheap after all. Words many times seem to be easily spoken because they have not been carefully weighed.

Not long since I was told of an incident that resulted in real seriousness. A sister expressed herself concerning another sister. The one to whom the words were spoken passed it on to another and soon the husband of the sister about which the words were spoken received information of the matter in which his wife was implicated and of course he wanted to say something in defence of his wife, so he made a remark about the first sister and told his wife about it besides, and the commotion that followed was a plenty besides the wounded feeling of four or five persons.

If the first sister had carefully weighed her words before uttering them and made a careful estimate of their cost she never would have let them pass through her lips. Then supposing the first party was thoughtless about her words, the second party should have been wise enough to let them remain with her instead of passing them on to another. By passing them on she was classed as a "talebearer" of which Solomon writes thus: "The words of a talebearer are as wounds, and they go down into the inermost parts of the belly." [Prov. 18:8, 26:22.]

Then when the words reached the ears of the husband, if he had weighed them carefully he would not have told them to his wife and wounded her when there was really no need of her knowing anything about the matter. Besides this, if this husband had weighed his words carefully and ascertained the full worth of them he certainly would not have spoken what he did about the first party.

This was all done by people professing godliness and some of them had been baptized with the Holy Ghost. I was not a little surprised to to learn that two of these parties were a minister and his wife. I am reminded of the question asked Job by the Lord, "Who is this that darkeneth counsel by words without knowledse?" [Job 38:

QUITMAN, GA.

To the Church of God' greeting:

I am praising God for this Holy way; and for being saved and on the altar for God. Glory! I have just closed a meeting at Melrose, Ga. After running it for a week we had a great shout in the camp and souls were saved. The altar was filled with men and women crying out to God. Bro. Murray of Valdosta, baptized five in water. Bro. E. B. Culpepper held meeting a week after I closed and the meeting was fine. The night before I left a brother read a letter from a sister near Brunswick, Ga., who was in an awful bad fix, said her hands would hurt like her fingers were being pulled out, she would cry in agony and had lost a lot of sleep. I told the brother to write her to come to Melrose. A few days later I was called over the long distance to come to Melrose as soon as possible. I found the lady there. We just looked to God and began praising him. God wonderfully blessed her and began to heal her. She is now able to do housework and wash and iron. Praise God. The blood will do the work if we will get under it.

Also my brother here has been sick with typhoid fever for four weeks. He began using the doctor but grew worse. I called Bros. Padgett and Culpepper.

The doctor said it was a doubtful chance and said don't make so much fuss, but you know how holiness people are—when they get close to God the fuss starts up. So my brother is getting better every day. Glory.

Pray much for me. I have started a few days meeting here in Quitman. God is working. We are expecting a good time.

Oh dear Saints pray that God may help me to be humble. I need more of God's love. Blessed be his name. May God bless all who read this testimony.

J. C Sauls,
Quitman, Ga.

TUSQUITTE, N. C.

To the dear family of Jesus,

I want to praise God for free and full salvation. I praise him for reaching down to me when I was a poor lost sinner all wrecked and ruined by the devil. He sanctified me wholly about two yrs. and a half ago and a little later filled me with the blessed Holy Ghost.

It seems sometimes that I cant praise my blessed Lord enough for what he has done for me. He is my helper and burden bearer. He is with me up here in the mountains this morning. Glory! The sweetest part of life is to serve God and do His will. He has healed my body many times. Please pray that I may ever stay true to God. Pray for my dear companion. He is getting old and is a lost sinner, and against holiness. It seems if he were to leave this world with no hope I could not stand it. Pray that God may send conviction to his heart, and give him salvation.

By God's grace and help I am going through. I praise God for putting me in this way that leads from Earth to glory, where we will see Jesus and our loved ones gone on.

Your sister under the blood,
Lassie Allison.

BENTON, TENN.

Dear Evangel:

Last Monday I came to this neighborhood to build a house.

The folks asked me to have a meeting. We met at Bro. Rymers' house. There was a large crowd—house full, yard full and road full. I stood on the porch and delivered the message. There seemed to be so many hungry souls. This is the ripest field I think, that I was ever in. Will some one meet me there Sat. Sept. 12, to begin a meeting?

Yours in Him
W.M. Tallent.

P. S.

Wednesday night we had on old time bench 36 ft long for an altar and it was full of seekers. I counted 37 who were kneeling around it calling upon God.

We would love to have a post card report from every worker in the field.

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EVANGEL PUB. CO.
2524 Gaut St.
Cleveland, Tenn.

Bro. George Hensley is conducting a revival at the tabernacle in Cleveland, Tenn. It began the last Sunday in Aug. and is still continuing with increasing interest. The power has been falling and souls crying out to God. Twice during the meeting. Serpents have been handled by the Saints. Bro. Hensley is being assisted by Bro. M.S. Haynes and others.

THE EVANGEL'S MISSION.

We want to thank the faithful few who are doing such noble work to keep the Evangel flying over the land. The Father that seeth in secret will reward you openly.

But there are others who do not seem to appreciate the little paper as they ought. They are members of the Church of God, perhaps licensed ministers pledged to do all in their power to establish God's kingdom, and yet fail to read the only paper that stands for the whole gospel without reserve or compromise.

True it is a very modest little sheet both in size and appearance, but we must not forget that God has chosen the weak things to confound the mighty. Those who would pass by the Evangel because it is not backed by wealth and worldly influence, might have passed by the manger where our infant redeemer was laid.

The Evangel has been a blessing to others. It will be the same to you if you give it a chance. It has caused thousands to read their Bibles who never read them before. You might be surprised to know that many professed christians will read a long novel through at one sitting and go to sleep on less than one chapter of the Bible. The Evangel seeks to change this and make the Word of God a living, moving, practical reality.

The Evangel carries sympathy and love to those who most need it. We receive hundreds of letters saying' "The little paper is food to my soul." Thank God. In its columns the poorest most illiterate may tell their joys and sorrows and ask the prayers of the Evangel Family, and each brother and sister that reads it sends up a silent prayer for them and all are strengthened and built up together.

Jesus taught that our life does not consist of the abundance of the things we possess. Happiness is not the result of any combined outward conditions nor does it depend upon the size of our bank account. True happiness is a SOUL-habit; it can be cultivated, just as on the other hand, the habit of discontent and self pity can be encouraged.

The Evangel seeks to teach that the real glory of God can shine in the heart though the sky be dark overhead and breakers dash around. I have found it so; and this morning as I write there is a real shout of victory in my soul

The Evangel is uncompromisingly opposed to SIN in every form. It stands for a clean life. It teaches that sinners can have their sins forgiven. It teaches that the blood of Jesus cleanses from ALL sin and raises the standard high — just as high as Jesus raised it. "Be ye therefore perfect, even as your Father in Heaven is perfect."

It stands for Pentecost and all that Pentecost includes. The Baptism of the Holy Ghost, Speaking in other tongues, and the spiritual gifts and signs following.

It seeks to tread softly but steadfastly in the footprints of the Master.

It teaches that Jesus is coming again and blessed are those who love His appearing.

It does not come to entertain but to teach. It contains no fiction or worldly matter. It brings no sensational literature or questionable advertisements into your home to poison your mind or the minds of your children.

It has no endowment fund or any political or business interests to back it It is a well known fact that papers are supported principally by the advertising they carry. They could pay all expenses if they did not collect a penny on subscription.

But the Evangel has absolutely no income except the subscription So we must keep the subscriptions coming if the expenses are to be met. Have you sent in a list of subscribers? If not. why not? Please make one determined effort this coming week to increase the circulation and influence of the Evangel.

ABIDING IN LOVE.

We hear a great deal of complaint among the Pentecost people of the lack of love one for another. When we look into the great Holy Word of God we see we are living beneath our privilege. We read (John 14: 12-15) "Verily, verily I say unto you, he that believeth on me, the works that I do shall he do also, and greater works than these shall he do because I go unto my Father. And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ye shall ask anything in my name I will do it. If ye love me keep my commandments."

Again in John 16:7. ,'If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you," Verses 10 to 13 says, If ye keep my commandments' ye shall abide in my love, even as I have kept my Father's commandments and abide in his love. These words have I spoken unto you that your joy might be full. This is my commandments that ye love one another as I have loved you. Greater love hath no man than this that a man lay down his life for his friends."

Now remember Jesus didn't say, "If ye keey my commandments ye shall GET INTO my love," but ye shall ABIDE in my love. That means stay in it after you have gotten into it.

Many are saying that they are not where they once were. It is because they have failed to keep the commandments and abide in Jesus' love. You know the scripture says, as you have received Christ, so walk ye in him.

We remember when Jesus first came into our hearts how we loved every body and what a great divine love we had for God's children; but later on our love failed to be so great. This shows we failed to walk in Christ as we received him.

While pondering over these won-

(To page 8.)

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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If you change your address you should promptly notify us, giving the old and the new address.

If you receive the paper it is paid for. The number written or printed before your name is the number of the last paper you will receive unless you renew.

Write names and addresses VERY PLAIN. If we do not get your name or address exactly right let us know and we will correct it.

Our space is limited. Articles for publication should be brief and to the point. We have not room sometimes to publish your letters but we love to hear from you anyway. We specially ask the "Workers" to send frequent reports from the field of battle.

Address all communications, and make all drafts, express or postal orders payable to the

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CLARA, FLA.

To the Church Evangel, Greeting in Jesus name. A few words from Clara, Fla. I am praising God this morning for such a wonderful meeting. Bros. Cruse and Sapp conducted the meeting. Glory to God for such good help as they were. They preached God's word to a few hungry souls. The meeting lasted only five days. Five received the Holy Ghost. Praise the Lord. The writer is among the five. One reclaimed and sanctified.

Some geeking the baptism. Two saved and others seeking to be saved. We ask you to pray that the spirit may keep burning in our souls till Jesus comes and that the little band may grow. We ask special prayer for one brother who is seeking the baptism. Pray that he may meet the condition and go through. We have no regular preacher. We just trust the Lord for help.

Lets stand fast in the faith till Jesus comes. Praise his precious name.

Yours till Jesus comes,
G. E. Hightower.

CARROLLTON, ALA.

Dear Evangel Family:

I praise God for His mighty power to save. He saved, sanctified and baptized me with the Holy Ghost about four your ago.(Acts 2:4) The Comforter still abides. Hallelujah!

We have just closed a meeting where we had Bro. and sister Brouayer, our state overseer, with us. There were two added to the little church here at Holly Springs. We also had Bro. Simpson from Ethelsville, Ala. with us who is our pastor .

I desire the prayers of all the saints everywhere, that I may stay true and humble and do what he would have me do.

Yours in the battle to stay
C. B. Reynolds,
church clerk.

The gift of God is Eternal Life through Jesus Christ our Lord.
—Rom. 6:23.

KIMBERLY, ALA.

Evangel Pub. Co.

The little paper is the only gospel truth here and I sure need it. This is a place of about five or six thousand people and only one filled with the spirit. But there are some hungry souls here. If you can send us a preacher we will be grateful to God. Publish this if you think best. I feel all alone and in a backslidden condition. I want the prayers of all God's saints,

Rich Johnson.

WATSON.

To the Evangel Family, Greeting.

I praise God for salvation that keeps me above sin every day. I am serving a God that can heal both soul and body. He saved and sanctified me last November and Jan. 22 he filled me with the blessed Holy Ghost.

I ask the prayers of the Saints that I may stay humble at Jesus feet and be a soul winner for Jesus,

Pray that God may send some workers here. We need a revival. I believe God is going to do a great work here.

Your brother in Jesus,
Logan Alexander.

NOTICE.

The Church of God meets every Friday afternoon to pray for the sick. Any one desiring prayer at any time may write us. Also if you want a handkerchief anointed, send a small one with stamp for return.
Address F. J. Lee, pastor.
2517 Berry St. Cleveland, Tenn.

SUNDAY SCHOOL HELPER

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By the time this paper reaches you "An Exhortation" by Mrs. Mattie Lemons will be in tract form ready to mail out. Send for some of them. 25c per hundred.

Ye Are My Witnesses.

KANNAPOLIS, N. C.

Dear Evangel Family:

Greeting in Jesus' name. I am glad to report victory through the precious blood of Jesus. The work at this place is still progressing. We have a nice little band of saints here, all living in unity, and the spirit of Love prevails We have our cottage home prayer meetings regularly and the dear Lord meets with us in every service. Matt.18:20, we read, "Where two or three are gathered together in my name, there am I in the midst of them." Again in Psalm 37:5, "Commit thy way unto the Lord; trust also in Him, and he shall bring it to pass." I want to say that we have proved his word and found it true. Glory to God.

Since the first of August, nine have received the Holy Ghost(Acts 2:4) besides those saved and sanctified, for which we give God all the glory.

We also have a nice little Sunday School with good attendance.

We are going to build a meeting house in the near future, D. V. We already have a nice lot to erect the buliding on and the promise of $81.00 in money We earnestly covet the prayers of all God's children everywhere for this work. Let all who read this pray for God to supply our needs in this work.

Your humble bro. out for the lost,

Chas. C. Walker,

pastor.

REPORT.

Crab Orchard, Tenn.

Dear Saints:

On Friday after the close of Bro. Westmoreland's meeting reported week before last, I started a meeting at a school house about two miles west. The power fell from the very beginning. Monday night one received the Baptism and Tuesday night two more. The third night a man was so under the power as he lay prostrate on the floor that he actually kicked holes in the floor. Some of the patrons of the school objected to our using the school house and so we had to move the meeting to a barn that my nephew, Dave Rymer, had cleaned out and seated for us. Praise God we did not care for that, Our savior was born in a stable. We felt like we were where we should be.

The meeting closed Saturday night with 22 Holy Ghost baptisms and I can't tell how many saved and sanctified. On Friday night forty or fifty gave their hands for prayer.

It is very necessary that some one with authority go there at once and set the church in order. Ten or twelve expressed a desire to be baptized in water and twenty five or thirty held up their hands desiring that the church be set in order. Yours still in the battle,

S. A. Rymer.

MIAMI, FLA.

To the Evangel Family,

Greeting in the name of our Lord and soon coming King.

Well I am on the wall and can't come down. The Lord is blessing our labors by giving us souls for our hire. The saints here called me last June to pastor the church. Bro. Tomlinson advised me to accept and do what little I could. Since then I have been laboring here and at St. Petersburg and the Lord has been setting his seal on the work. All the saints are in unity and souls have been added to us.

The first Sunday we had baptism and the Lord gave us a wonderful time.

We have a nice little church house 20x25 and most of the time it is crowded. We have much to praise God for at St. Petersburg also. The third Sunday we buried six in water according to Matt. 29:19.and they are getting on fine. Best of all, they are firm in the doctrine of the Church of God.

I thank God for our General Overseer, who I believe and know to be a man of God. We ought to encourage our dear Bro. A. J. Tomlinson. Most people carry roses to their friends after they are dead, but I believe in giving them a bouquet now and then while they are living.

I have watched Bro. Tomlinson while in Nassau holding meetings. The people would worry and charge and try to break up the meeting but he held right on to God who gave him victory in the midst of that ungodly crowd. At another time they tried to fight in the service to hinder the meeting, but he held right on.

Also at Durant camp meeting how the enemy tried to break up the meeting but he held his crowd just like some good old captain. It reminded me of good Elijah when God called him out of the cave to talk to him. How the wind rent the mountains and broke the rocks in pieces. After the wind an earthquake, and after the earthquake the fire, and then a still voice was heard, and then Elijah came out and God was present to talk to him.

May God's blessing continue to rest on his head is my prayer.

E. S. Barr.

HYATT, TENN.

Mrs. M. M. Campbell says "I've been a subscriber for 3 years and I can't do without the little paper as it is food to my soul to read the good testimonies of God's children for I'm still on the High way that leads from Earth to Glory, bless his name.

Although I have many hard trials it is glorious to know that the Lord will help us in trials.

I want to praise God for the Holy Ghost that still abides. Bless His name.

Pray that I may stay humble."

2. And often listening to a few words from the Lord. "Then Job answered the Lord and said, Behold I am vile; what shall I answer thee? I will lay mine hand upon my mouth. Once have I spoken; but I will not answer: yea, twice; but I will proceed no further." [Job 40:3-5.] Listen at Job again after another short discourse by the Lord: "Then Job answered the Lord and said, I know that thou canst do every thing, and that no thought can be withholden from thee. Who is he that hideth counsel without knowledge? Therefore have I uttered that I understood not; things too wonderful for me, which I knew not. * * * Wherefore I abhor myself, and repent in dust and ashes." (Job 42:1-5.)

By this time Job had gotten in close touch with the Lord, and this made him decide to weigh his words more carefully lest he should speak words without knowledge. This and other Scriptural teachings leads me to say that those who are the nearest the Lord in their experience will be the most careful to watch and weigh their words before passing them hence for fear they may utter words without knowledge.

Quite recently I received the intelligence through the mail from a reliable source concerning a certain person in connection with others, who, according to the information, was in serious danger of being led into error and dangerous fanaticism. I at once commuicated with the party and was overjoyed to learn that the report was without foundation. I could have heralded the report abroad and not only wounded the feelings of the innocent party, but done great injury to the party as well. I have never hinted the matter to a soul and as as far as I know the matter is quiet. I very much appreciate the one who gave me the information concerning the report. He did right in reporting to me so I could make investigation, but it would have been doing the accused party a grave injustice for him to have written others about the matter or passed it on by word of mouth. He then would have fallen under the title of this article and been using words without knowledge.

Paul gives special instructions and warnings against vain conversation and evil surmising. "For there are many unruly and vain talkers and deceivers * * *Whose mouths must be stopped." (Titus 1:10, 11.) It is certainly vain to use words without knowledge, and such conversation will surely produce no good results. Imaginations, evil surmisings and vain conversation all belong to the family of "No-good" and always produce unsatisfactory results.

The Church of God stands for facts, and not for imaginations, theories or questionable reports, therefore its members should be very careful about passing on some reproachful report when they do not know whether the report is true or not. And even if the report is true it is not a show of love to be a tattler or busybody and tell every thing you know. It is a faithful saying—"Whatsoever a man soweth, that shall he also reap," and if you talk things about others you need expect nothing else than some body will talk the same or similar things about you. An observance of the golden rule will prevent many heartaches and protect the observer from much unnecessary trouble which he may expect when he does that which will attract or draw the trouble to himself. "Therefore all things whatsoever ye would that men should do to you, do ye ever so to them."—Jesus. Then if you wish to be spoken well of, speak well of others. It has been said, "He that diggeth a pit for another shall fall into it himself." This was probably taken from Ps. 7:15,16. "He made a pit, and digged it, and is fallen into the ditch which he made. His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

I have heard people groan and chafe under some tale told on them. They could scarcely bear it, and at the same time they were engaged in a stream of conversation throwing back the same kind of reproach on the other partier. It has been said repeatedly, "If you don't want a gunto kick you never shoot one." Then if you don't want anything impolite said of you never allow yourself to say anything impolite of others.

Too much talk and a multiplicity of words does not receive a high commendation from the Bible any way, so it

might be well in many cases to decrease the volume of words that flow from the lips of many. "He that uttereth a slander, is a fool. In the multitude of words there wanteth not sin: but he that refraineth his lips is wise." (Prov. 10-18,19.) "A fool uttereth all his mind: but a wise man keepeth it in till afterwards.',(Prov. 29:11.)

When I was a school boy an impression was made on my mind by a song I heard sung by a singing master that vistited our school. The song was titled,"Don't talk when you've nothing to say," and these words were repeated at the end of every verse. In later years I saw the beauty of the sentiment of the song. I put forth some effort in trying to cultivate that habit in my life. Just how much success I have had in the effort will not be considered at this time, but suffice it to say I have endeavered to be thoughtful about my expressions so I would not be guilty of uttering words without knowledge.

This determination on my part has moved me to a close study of the Scripture so that I might be able to teach it as a "Thus saith the Lord" rather than give it as my opinion

On account of this characteristic I have refrained from useing some Scriptural subjects that I have heard others use. I have heard expositions of Bible themes that I could neither endorse nor contradict. In recent years I have been made to rejoice in my spirit because I remained neutral at such times, because a closer and more elaborate study of the Scripures has given me a "Thus saith the Lord" so I neither had to retract nor change my views.

"Be sure you are right and then go ahead" is a good rule to observe in all walks of life. A strict abservance of this rule will prevent many discouragements and keep the observer from sending unnecessary pangs and cruel darts to the hearts of friends and loved ones. Judging from the way some use language and words they don't seem to realize that others besides themselves have feelings that can be touched by some thoughtless word.

While it is good for one to be so dead to what may be spoken about them that it will have but little or no effect on them, yet how few there can be found who are in that state. This being the case we cannot be too careful in the use of words. And besides this we don't want to find ourselves, as was Job, using words without knowledge.

Again I wish to say that the closer we get to the Lord the fewer words we will use that we are not sure are the right words conveying the proper meaning. As we approach the depth of spirituality that is our privilege, the more careful we will be about the use of words that might wount the feelings of others. Deep spirituality makes one more tender and gentle toward all men. "And the servant of the Lord must * * * be gentle unto all men. (2 Tim. 2:24.)

NOTICE!

We still have about 200 copies of the Echoes of the Ninth Annual Assembly. They are well worth the regular price of 15c, but we are closing them out at 5c each. It will help us and help you if you order a few. Evangel Pub. Co.

CAMP MEETING.

WIMAUMA FLA.

To begin Sept. 23, and run ten days or longer as the Lord may lead.

M. S. Lemons in charge as the Holy Ghost may direct.

Every body welcome that is interested in the full teaching of the Church of God – Repentance Sanctification Baptism of the Holy Ghost, that testifies (or talks in tongues) when he comes.

For further information Write Mrs. Annie Edenfield,
Church Clerk.

Camp Meeting.

PLACE— Four miles North of Walhalla, S. C.

TIME—Oct. 10 — 20 or longer.

WHO— J. C Underwood & Workers.

F. J. Lee, of Cleveland, Tenn. may be with us.

VISITORS — Entertained free as far as possible.

No Impostors Wanted.

Clerk, R.F.D. 2, Walhalla, S.C.

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GENERAL OVERSEER ON THE RUN.

The camp meeting closed at Buhl Ala. Aug.23. Some church matters called him from the camp at Buhl to Kentwood La. Services there were reported very satisfactory and the church seemed edified and greatly encouraged and blest.

Brother Capshaw and Wilbur are doing some excellent work in the surrounding country and towns.

Left Kentwood Aug. 28 and took the train North, arrived at Evansville Ind. the next day and met brother and sister Trim in a battle there.

Formed new acquaintances and gained more friends, but remained there only a few days. Went on to Calhoun, Ill. where Bro. Gillaspie met the train with his carriage and drove the overseer and H. L. Trim and wife out to his pleasant country home. One service there that lasted from 7:30 P. M. to about 2 A. M. at night. This church is known as the Bompas Creek Church. Ordained three deacons, had Lord's supper and feet washing and a general good time.

Sept. 5, went on to Orchardville, Ill. and held services over Sunday. Sister Cora Nelson had been laboring there and had the meeting announced. Formed some very pleasant acquaintances, but could not tarry long At the service Sunday night the house was well filled and the discourse was fairly on the way when suddenly a woman ran in at the door and cried out excitedly, "Mrs. Chaney, your son is nearly dead; semebody has about cut his heart out." This of course broke up the service, yet the congregation behaved fairly well under the circumstances. A pistol shot had been heard outside a few minutes before and there were indications of trouble, but none inside seemed to realize it was so serious until this alarm was given.

For a little while it seemed that serious trouble was inevitable. It seemed for a little while that it would be impossible to prevent further bloodshed as friends and relatives of the combatants took up the quarrel. Many behaved themselves with manly courage and kept quiet while others seemed almost insane with rage. Some of the saints went to prayer while others were engaged otherwise. At last quiet was restored, but the young man that was stabbed only lived about an hour after the tragedy.

Overseer arrived at his home Tuesday of this week and reports a circuit of 2,139 miles since July 31, and stopped for meetings or church business at Tusquittee N. C. Toonigh Ga., Dora Ala., Buhl Ala., Kentwood La. Evansville Ind., Bompas Creek Ill., and Orchadville Ill.

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(From page 7.)

derful commandments of Jesus the thought comes to me, Do I love my brother and sister to the extent that Jesus loved me? If I don't I am failing to keep the commandments of Jesus. He shows us that by keeping his commandments we are to have fullness of joy. Listen! "These things I command you that ye love one another." John 15:16. "My little children, let us not love in word, neither in tongue but in deed and in truth. Now you see to love like Jesus says means more than just to shake hands and say "I love you."

Oh dear brothers and sisters, when we are made perfect in love as Jesus wants us to be, we are going to see great things come to pass. It is bound to be so according to God's word. "And this is his commandment, that we should believe on the name of His Son Jesus; and love one another as he gave us commandment."

Do we believe Jesus? Do we believe him to the extent that we can do the mighty works that he did and greater ones? I feel like saying to every child of God, Lift your head above the water and seek God as never before. He has great things in store for his children. I feel that we are close to them if we seek out his will concerning his children. I believe God's children are about to be brought into a great oneness. I am so glad the Word says, Blessed are they which do hunger and thirst after righteousness, for they shall be filled. As long as we hunger and thirst, God has more for us. He has given us the Blessed Holy Ghost to guide us into all truth. I am glad the Holy Ghost is working and realy uncovering hidden truths in these last days, praise Him. Now remember how God has loved us and how he sent his Son to be the propitiation for our sins. And the Word says, "If God so loved us we ought also to love one another." After looking into the Word and seeing the many times Jesus spoke of the great love, it has created a great hunger in my heart for more love and I must have it. Pray for me. Your unworthy sister,

Mattie Lemons.

Remember the next Assembly meets Nov.2. Of course you will want to come. So make preparation accordingly.

Bro. Perry's article has just arrived as we go to press. See next issue.